

LANCASTER COUNTY

COUNTY-CITY BUILDING Telephone: (402) 441-7410
LINCOLN, NEBRASKA 68508 FAX : (402) 441-6513
BOARD OF COMMISSIONERS

ADDENDUM #1

Issue Date: 09/08/05

SPECIFICATION NO. 05-231

FOR

MOTOR GRADER FOR COUNTY ENGINEER

Addenda (or addendum if singular) are written instruments issued by the County prior to the date for receipt of offers which will modify or interpret the specification document by addition, deletion, clarification or correction.

Be advised of the following changes to the County's specification and bidding documents:

REPLACE ORIGINAL BIDDING SCHEDULE WITH THE NEW SCHEDULE PROVIDED WITH "ADDENDUM #1", Which will separate the two options for "Guaranteed Maximum Cost of Repair/Maintenance" as separate bids.

All other terms, conditions and requirements of the request remain the same as originally indicated in the document or as modified on previous addenda.

Kathy A. Smith
Assistant Purchasing Agent

F:\FILES\SHARPURC\Spec.05\05-231 Grader Addendum 1.wpd

COMMISSIONERS

DEB SCHORR * LARRY HUDKINS * RAY STEVENS * BERNIE HEIER * BOB WORKMAN
KERRY EAGAN, Chief Administrative Officer

PROPOSAL
SPECIFICATION NO. 05-231 , Addendum #1

BID OPENING TIME 12:00 NOON

DATE: September 21, 2005

***BY USING THE UPDATED PRICE SCHEDULE YOU HAVE ACKNOWLEDGED THIS
ADDENDUM***

The undersigned bidder, having full knowledge of the requirements of County of Lancaster for the below listed items and the contract documents (which include Notice to Bidders, Instructions to Bidders, this Proposal, Specifications, Contract, and any and all addenda) and all other conditions of the Proposal, agrees to sell to the County the below listed items for the performance of this Specification, complete in every respect, in strict accordance with the contract documents at and for unit prices listed below.

**THE REQUIREMENTS FOR:
Motor Grader for County Engineer Shop
BIDDING SCHEDULE**

OPTION #1 Repurchase Agreement 7 year / 8,500 hours

<u>ITEM</u>	<u>ITEM DESCRIPTION</u>	<u>QUANTITY</u>	<u>UNIT</u>	<u>TOTAL</u>
1.	155 H.P. Glass Articulated Frame Four-wheel Drive Motor Grader Mfg. _____ Model # _____	3 ea.	\$ _____	\$ _____
2.	Guaranteed maximum cost of repairs maintenance agreement for 8,500 operating hours or SEVEN (7) years. Cost not to exceed:	3 ea.	\$ _____	\$ _____
3.	<u>TRADE-IN ALLOWANCE</u>			
3.1	County Unit #321, 1986 Caterpillar 140G motor grader, SN 72V9292	1 ea	deduct	(\$ _____)
3.2	County Unit #323, 1986 Caterpillar 140G motor grader, SN 72V9294	1 ea	deduct	(\$ _____)
3.3	County Unit #332, 1991 John Deere 770B motor grader, SN DW770B534321	1 ea	deduct	(\$ _____)

<u>UNIT</u>	<u>TOTAL</u>
-------------	--------------

COST OF OPTION A:4. GUARANTEED REPURCHASE

Guaranteed repurchase of new equipment offered herein as per the terms of the "Repurchase Agreement Conditions". To be covered by a performance bond for the amount of twenty-five (25%) of figure bid on this item. 3 ea. \$_____ \$_____ 7 years / 8,500 repurchase.

5. **TOTAL COST (Item #1 plus Item #2 minus Item #3 minus Item #4)**

	<u>ITEM #3.1</u> <u>1986 Caterpillar</u>	<u>ITEM #3.2</u> <u>1986 Caterpillar</u>	<u>ITEM #3.3</u> <u>1991 John Deere</u>
(Option 1):			
Item #1:	_____	_____	_____
Plus Item #2:	+ _____	+ _____	+ _____
Minus Item #3:	- _____	- _____	- _____
Minus Item #4:	- _____	- _____	- _____
TOTAL COST #1:	_____	_____	_____

NOTE: Bidder must bid on all items and will be paid only Item #1 plus Item #2 minus Item #3 (3.1, 3.2, 3.3)

OPTION #2 Repurchase Agreement 5 year / 6,000 hours

<u>ITEM</u>	<u>ITEM DESCRIPTION</u>	<u>QUANTITY</u>	<u>UNIT</u>	<u>TOTAL</u>
1.	155 H.P. Glass Articulated Frame Four-wheel Drive Motor Grader Mfg. _____ Model # _____	3 ea.	\$ _____	\$ _____
2.	Guaranteed maximum cost of repairs maintenance agreement for 5,000 operating hours or FIVE (5) years. Cost not to exceed:	3 ea.	\$ _____	\$ _____

3. TRADE-IN ALLOWANCE

3.1 County Unit #321, 1986 Caterpillar 140G motor grader,
SN 72V9292 1 ea deduct (\$_____)

3.2 County Unit #323, 1986 Caterpillar 140G motor grader,
SN 72V9294 1 ea deduct (\$_____)

3.3 County Unit #332, 1991 John Deere 770B motor grader,
SN DW770B534321 1 ea deduct (\$_____)

UNIT TOTAL

COST OF OPTION B:4. GUARANTEED REPURCHASE

Guaranteed repurchase of new equipment offered herein as per the terms of the "Repurchase Agreement Conditions". To be covered by a performance bond for the amount of twenty-five (25%) of figure bid on this item. 5 years / 6,000 repurchase.

3 ea. \$_____ \$_____

5. **TOTAL COST (Item #1 plus Item #2 minus Item #3 minus Item #4)**

	<u>ITEM #3.1</u> <u>1986 Caterpillar</u>	<u>ITEM #3.2</u> <u>1986 Caterpillar</u>	<u>ITEM #3.3</u> <u>1991 John Deere</u>
(Option 2):			
Item #1:	_____	_____	_____
Plus Item #2:	+ _____	+ _____	+ _____
Minus Item #3:	- _____	- _____	- _____
Minus Item #4:	- _____	- _____	- _____
TOTAL COST #2:	_____	_____	_____

NOTE: Bidder must bid on all items and will be paid only Item #1 plus Item #2 minus Item #3 (3.1, 3.2, 3.3)

BID SECURITY REQUIRED: In the amount of **5% of total cost on the Bidding Schedule** (bond amount listed as item #5 of this bidding schedule – highest "TOTAL COST")

5. Is your bid all-or-none (YES), or will you consider award of individual components of the offer (i.e., award of sale of new but not trade-in, or award of trade-in but not sale of new, etc.)?
 ___YES ___NO
6. The County may choose to split the award of the two units (i.e., award one unit via price structure for Option #1 and one unit via price structure for Option #2) would you consider an award for a single unit based on the prices offered?
 ___YES ___NO
7. Does your offer include any alternate equipment? ___YES ___NO
 If YES, list below or attach to your response.

The undersigned signatory for the bidder represents and warrants that he has full and complete authority to submit this proposal to the County/City, and to enter into a contract if this proposal is accepted.

**RETURN 2 COMPLETE COPIES OF PROPOSAL AND SUPPORTING MATERIAL
MARK OUTSIDE OF BID ENVELOPE AS FOLLOWS: SEALED BID FOR SPEC. 05-231**

COMPANY NAME

BY (SIGNATURE)

STREET ADDRESS or P.O. BOX

(PRINT NAME)

CITY, STATE ZIP CODE

(TITLE)

TELEPHONE

(DATE)

EMPLOYER'S FEDERAL I.D. NO. OR
SOCIAL SECURITY NUMBER

ESTIMATED DELIVERY DAYS

TERMS OF PAYMENT

EMAIL ADDRESS

BIDS MAY BE INSPECTED IN THE PURCHASING OFFICES DURING NORMAL BUSINESS HOURS, AFTER TABULATION. IF YOU DESIRE A COPY OF THE BID TABULATION TO BE MAILED TO YOU, ENCLOSE A SELF-ADDRESSED STAMPED ENVELOPE WITH BID. Bid Specification, bidders list and tabulation may be down loaded off the Purchasing Division web site at: www.ci.lincoln.ne.us , search "Bid", select current year, select bid specification listed above.